

BLUE MOUNTAIN SCHOOL DISTRICT

BID FOR TRASH COLLECTION

2025-2026 SCHOOL YEAR(REQUIRED)  
2025-2028 SCHOOL YEARS (OPTIONAL)

GENERAL BID SPECIFICATIONS

1. Sealed bids will be received for the provision of trash collection services until 12:00 Noon, EDT on Wednesday, May 13, 2025.
2. Bidders may also choose to submit a bid for the 3-year term from July 1, 2025, through June 30, 2028, but only in addition to the required one year 2025-2026 bid.
3. Bids shall be submitted in a sealed envelope marked "BID-TRASH COLLECTION" and addressed to Mr. Shawn Runkle, Director of Facilities, Blue Mountain School District, 685 Red Dale Road, Orwigsburg, PA 17961.
4. The bids will be opened at 1:00 PM prevailing time in the District Office Conference Room on May 13, 2025.
5. The bid will be awarded at the regular meeting of the school board on May 22, 2025.
6. The Blue Mountain School District reserves the right to increase or decrease its trash collection needs throughout the duration of the contract.
7. The Board reserves the right to reject any or all bids or any portion of any bid as it deems necessary to be in the best interest of the school district.
8. Winning bidder shall provide appropriate contact information should problems arise; after hours phone number (mobile), office number and e-mail address for Account Manager and any necessary support personnel. The Blue Mountain School District will do the same.
9. Bids shall be irrevocable for a period of sixty (60) days from the date of opening. The school district reserves the right to reject any and all bids, and to award in any manner, which appears from all considerations to be the most economical and advantageous to the school district.
10. It is the responsibility of the bidder to indicate on the bid form any discrepancies between this bid and the school district's specifications. In the absence of the same, all bids will be conclusively presumed to be bid solely on the school district's specifications.  
Bids must be submitted on the attached bid sheets. They shall be typewritten or written in ink and properly signed by the bidder.  
The Blue Mountain School District will not receive any bids via fax.
11. All claims, suits, disputes and legal proceedings arising out of this invitation for bids and the subsequent award and installation shall be brought, filed and litigated exclusively in the Court of Common Pleas of Schuylkill County and not in any other local, state or federal court of the Commonwealth of Pennsylvania or the United States of America. Pennsylvania Law applies to all matters arising out of this invitation for bids.

BLUE MOUNTAIN SCHOOL DISTRICT  
Orwigsburg, PA 17961

SPECIFICATIONS

Bids for the removal of trash from the various school buildings of the Blue Mountain School District for the school year beginning July 1, 2025, and ending June 30, 2028, are hereby solicited.

1. TRASH CONTAINERS: The contractor shall provide metal trash containers of the "Dumpster" type at the following locations:

BLUE MT. HIGH SCHOOL	- 1 Cafeteria, 8 cu. yd. at kitchen (slant type)
	- 1 Custodial, 6 cu. yd. at kitchen (slant type)
	- 1 Custodial, 6 cu. yd. behind building (slant type)
BLUE MT. MIDDLE SCHOOL	- 1 Cafeteria, 6 cu. yd. at kitchen (slant type)
	- 1 Custodial, 6 cu. yd. at east loading dock (slant type)
BLUE MT. ELEM. EAST	- 1 Cafeteria, 8 cu. yd. (dock can type)
BLUE MT.ELEM. WEST	- 1 Cafeteria, 8 cu. yd. (slant type)

2. FREQUENCY OF COLLECTION

A SCHOOL YEAR: During the period of time that the schools are in operation with students attending, pickup and disposal of trash will be as follows:

1. HIGH SCHOOL - Three times per week (Monday, Wednesday, Friday), before first lunch period, before 10:30 AM.
2. MIDDLE SCHOOL - Three times per week (Monday, Wednesday, Friday), before first lunch period, before 10:30 AM.
3. ELEM. EAST - Three times per week (Monday, Wednesday, Friday), before first lunch period, before 10:30 AM.
4. ELEM. WEST - Three times per week (Monday, Wednesday, Friday), before first lunch period, before 10:30 AM.
5. ALL BLDGS. - Extra dump - Only as needed

## B. SUMMER SCHEDULE

1. Summer collections at all buildings will be one time per week beginning two weeks after the last day of classes in May or June for the remainder of June 2025. The contractor will have the option of scheduling pickup times. The one time per week summer pick up starting date may vary each year due to make-up days but is usually in mid-June. One day pick up will be needed for the month of July and the first two weeks in August. Three days per week pick up will resume in mid-August at the discretion of the school district depending on the start of classes.

## ADDITIONAL SPECIFICATIONS

The Blue Mountain School District is also requesting bids for the placement of six dumpsters for cardboard/paper removal at the following locations:

HIGH SCHOOL	2 - 6 cu. yd. dumpsters, 1 at kitchen, 1 behind school (slant)
MIDDLE SCHOOL	1 - 4 cu. yd. dumpster at kitchen
	1 - 6 cu. yd. dumpster at east loading dock (slant)
ELEM.EAST	1 - 6 cu. yd. dumpster with side loading doors (dock can)
ELEM. WEST	1 - 6 cu. yd. dumpster (slant)

If cardboard will not be recycled, as is, it will be incinerated to produce energy; the bidding contractor must notify the District and provide all applicable information regarding said program, including causes and effects along with supporting documents with the bid.

These dumpsters are to be emptied at least once per week.

The contractor shall bear the responsibility of maintaining the trash and recycling containers. The contractor shall ensure that the immediate area of the containers is free of litter or escaping trash.

The contractor shall also ensure that all collection equipment, vehicles, and containers are in conformance with local and state standards and applicable regulations.

The successful bidder shall have adequate insurance in case of accidental damage and/or injury.

The successful bidder shall provide two (2) separate monthly statements to the school district made out as follows:

1. Blue Mountain Cafeteria Fund
2. Blue Mountain School District (Facilities)

Payments will be made according to Blue Mountain School District's accounting procedures.

The award will be based on the lowest aggregate (total) bid.

The Blue Mountain School District reserves the right to reject any or all bids, and to award the bid in the best interest of the school district.

BID FORM  
(REQUIRED)

TRASH COLLECTION  
2025-2026

Date \_\_\_\_\_

Mr. Shawn Runkle  
Director of Facilities  
Blue Mountain School District  
Orwigsburg, PA 17961

The undersigned proposes to furnish trash collection services in accordance with the general bid conditions and specifications to the Blue Mountain School District for the period of July 1, 2025, to June 30, 2026.

**TRASH PLUS RECYCLING OF CARDBOARD/PAPER**

July 1, 2025 -June 30, 2026                      \$\_\_\_\_\_

**EXTRA DUMP**

(only as requested)

6 cu. yd. container      \$\_\_\_\_\_

8 cu. yd. container      \$\_\_\_\_\_

20 cu. yd. construction \$\_\_\_\_\_

container at BMHS football field (seasonal)

Signature\_\_\_\_\_

Company\_\_\_\_\_

Address\_\_\_\_\_

Phone Number\_\_\_\_\_

BID FORM (OPTIONAL)

TRASH COLLECTION  
2025-2028

Date \_\_\_\_\_

Mr. Shawn Runkle  
Director of Facilities  
Blue Mountain School District  
Orwigsburg, PA 17961

The undersigned proposes to furnish trash collection services in accordance with the general bid conditions and specifications to the Blue Mountain School District for the period of July 1, 2025, to June 30, 2028.

**TRASH PLUS RECYCLING OF CARDBOARD/PAPER** (OPTIONAL 3-YEAR BID)

July 1, 2025 -June 30, 2026 \$ \_\_\_\_\_

Extra Dump 6 cu. yd. \$ \_\_\_\_\_

Extra Dump 8 cu. yd. \$ \_\_\_\_\_

20 cu. yd. construction  
(if needed) \$ \_\_\_\_\_

July 1, 2026 -June 30, 2027 \$ \_\_\_\_\_

Extra Dump 6 cu. yd. \$ \_\_\_\_\_

Extra Dump 8 cu. yd. \$ \_\_\_\_\_

20 cu. yd. construction  
(if needed) \$ \_\_\_\_\_

July 1, 2027-June 30, 2028 \$ \_\_\_\_\_

Extra Dump 6 cu. yd. \$ \_\_\_\_\_

Extra Dump 8 cu. yd. \$ \_\_\_\_\_

20 cu. yd. construction  
(if needed) \$ \_\_\_\_\_

Signature \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_