

Position(s) applying for: \_\_\_\_\_

**BLUE MOUNTAIN SCHOOL DISTRICT**

**685 Red Dale Road PO Box 188**

**Orwigsburg PA 17961-0188**

**570-366-0515 FAX 570-366-0838**

**APPLICATION FOR EDUCATIONAL SERVICE EMPLOYMENT**

**\* PERSONAL DATA \***

Name \_\_\_\_\_  
Last Name First Name Middle Initial

Address \_\_\_\_\_  
No. Street Name City or Town State Zip

Telephone # \_\_\_\_\_

Current Salary or Hourly Rate \_\_\_\_\_ Minimum salary or hourly rate you will accept \_\_\_\_\_

**\* EDUCATION \***

Name of High School Attended and Location	Dates Attended		Program of Study or Curriculum	Diploma Received (Year)
	From	To		

Post-secondary trade school, professional school, community college and/or college or university attended and location (city and state)	Dates Attended		Major	Minor or other areas of Study	Degree or Diploma Received (Year)
	From	To			

Blue Mountain School District is committed to providing equal opportunities for all persons without regard to sex, race, creed, religion, ethnic background, or handicap in its educational programs, policies and employment practices. Inquiries should be directed to Dr. Frank Musitano, Equal Rights and Opportunities Compliance Officer (Title IX) of the Educational Amendments of 1972, and Coordinator of Section 504 (Handicapped) of the Rehabilitation Act of 1973; 685 Red Dale Road, Orwigsburg, PA 17961 (570-366-0515).

**\* EMPLOYMENT EXPERIENCE \***

List most recent employment first (include current employment and armed forces services, if any).

1. Employer \_\_\_\_\_ Employment Dates: From \_\_\_\_\_ To \_\_\_\_\_

Address \_\_\_\_\_

Position \_\_\_\_\_ Reason for Leaving \_\_\_\_\_

Give a brief description of the job duties you successfully fulfilled: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Employer \_\_\_\_\_ Employment Dates: From \_\_\_\_\_ To \_\_\_\_\_

Address \_\_\_\_\_

Position \_\_\_\_\_ Reason for Leaving \_\_\_\_\_

Give a brief description of the job duties you successfully fulfilled: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Employer \_\_\_\_\_ Employment Dates: From \_\_\_\_\_ To \_\_\_\_\_

Address \_\_\_\_\_

Position \_\_\_\_\_ Reason for Leaving \_\_\_\_\_

Give a brief description of the job duties you successfully fulfilled: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Employer \_\_\_\_\_ Employment Dates: From \_\_\_\_\_ To \_\_\_\_\_

Address \_\_\_\_\_

Position \_\_\_\_\_ Reason for Leaving \_\_\_\_\_

Give a brief description of the job duties you successfully fulfilled: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If more space is required, attach a separate page using the same format as in Items 1 to 4 above.

**\* EMPLOYMENT CERTIFICATES AND LICENSES \***

Type of Certification or License	Year Issued	Number Years Valid	Area of Specialty

**\* ACTIVITIES AND INTERESTS \***

List the trade or service organizations in which you hold membership.

\_\_\_\_\_

\_\_\_\_\_

Leisure activities, hobbies: \_\_\_\_\_

\_\_\_\_\_

Community service and/or volunteer activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\* REFERENCES \***

Preferably list persons under whom you have worked who have personal knowledge of your character, work habits, ability to take direction and to cooperate and work with others.

<u>Full Name</u>	<u>Current Complete Address</u>	<u>Telephone Number and Association with You</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____

May we contact your current employer? \_\_\_\_\_ YES    \_\_\_\_\_ NO

The following clearances are required if you should be hired: Criminal Record Check (Act 34), Child Abuse History Clearance (Act 151), FBI Federal Criminal History Record Check (Act 114) Arrest/Conviction Report (Act 24), and Recognizing and Reporting Child Abuse Certificate (Act 126). Attach any copies you may currently have.

I certify that the information I have provided on this application is true and correct to the best of my knowledge and further, that if I am employed, I understand that any falsified statement on this application shall be considered sufficient cause for dismissal.

\_\_\_\_\_

Signature of Applicant Date